

***MIRADA II  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package***

***Regular Meeting***

***Date/Time:  
Tuesday, May 2, 2023  
6:00 P.M.***

***Location:  
Hilton Garden Inn,  
26640 Silver Maple Pkwy,  
Wesley Chapel, Florida, 33544***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval or adoption.***

# Mirada II Community Development District

c/o BREEZE

1540 International Parkway, Suite 2000

Lake Mary, FL 32745

813-564-7847

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Board of Supervisors

**Mirada II Community Development District**

Dear Supervisors:

A Meeting of the Board of Supervisors of the Mirada II Community Development District is scheduled for **Tuesday, May 2, 2023, at 6:00 P.M.** at the **Hilton Garden Inn, 26640 Silver Maple Pkwy, Wesley Chapel, Florida, 33544.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

*Tom O'Grady*

Tom O'Grady

District Manager

813-565-4663

CC: Attorney  
Engineer  
District Records

District: **MIRADA II COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Tuesday, May 2, 2023

Time: 6:00 PM

Location: Hilton Garden Inn,  
26640 Silver Maple Pkwy,  
Wesley Chapel, Florida, 33544

**Dial In:** 312-626-6799  
**Meeting ID:** 765 408 9133  
**Passcode:** 12345

## ***Agenda***

*Note: For the full agenda packet, please contact [tom@breezehome.com](mailto:tom@breezehome.com)*

**I. Roll Call**

**II. Audience Comments** – *(limited to 3 minutes per individual for agenda items)*

**III. Consent Agenda**

- A. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held April 4, 2023

**Exhibit 1**

**IV. Staff Reports**

- A. District Manager  
B. District Attorney  
C. District Engineer

**V. Supervisors Requests**

**VI. Audience Comments – New Business** – *(limited to 3 minutes per individual for non-agenda items)*

**VII. Adjournment**